

## Point of the Mountain Trail – Draper City

**Project Description:**            **Bike pedestrian trail**

This project is a partnership between UDOT and Draper City. The project will provide a 15-foot wide asphalt path, approximately 2.3 miles in length from 14600 South to the Salt Lake/Utah County line. The project will be located within the existing U.T.A. railroad right-of-way.

**Total Project Budget:**            **Approx. \$1.2 million (Commission approved amount & current cost estimate)**

**Anticipated Schedule:**            **This project is currently scheduled to advertise for construction in fall 2006.**

NOTE: Schedule information listed above is estimated and could change without notice based on funding, scheduling constraints, stakeholder issues, and other unanticipated project elements.

### **Project Contacts:**

- **Bill Townsend, Project Manager**  
801-887-3459  
[btownsend@utah.gov](mailto:btownsend@utah.gov)
- **A Resident Engineer has not yet been assigned to this project.**

### **Affected Legislative Districts:**

Senate: 11

House: 41, 48, 51

### **Affected Municipalities:**

Draper, Salt Lake County